

Request for Delegation

FOR OFFICE USE ONLY

MEETING DATE YYYY/MM/DD 2022/04/28	MEETING NAME Regional Council
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Attention: Regional Clerk
Regional Municipality of Peel
10 Peel Centre Drive, Suite A
Brampton, ON L6T 4B9
Phone: 905-791-7800 ext. 4582
E-mail: council@peelregion.ca

DATE SUBMITTED YYYY/MM/DD 2022/04/21
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NAME OF INDIVIDUAL(S) Glen Broll, MCIP, RPP, GSAI

POSITION(S)/TITLE(S) Urban Planner
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NAME OF ORGANIZATION(S) Representing Orlando Corporation
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E-MAIL glenb@gsai.ca	TELEPHONE NUMBER (905) 568-8888	EXTENSION 236
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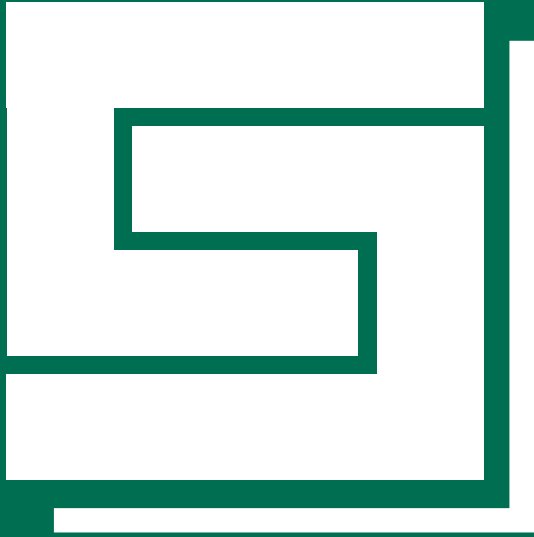
REASON(S) FOR DELEGATION REQUEST (SUBJECT MATTER TO BE DISCUSSED) To present and request an Employment Conversion to allow a mixed use community on a portion of the 'Heartland Town Centre' lands per 'Peel 2051 Regional Official Plan review - Municipal Comprehensive Review'.
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A formal presentation will accompany my delegation <input type="checkbox"/> Yes <input type="checkbox"/> No		
Presentation format: <input checked="" type="checkbox"/> PowerPoint File (.ppt) <input type="checkbox"/> Adobe File or Equivalent (.pdf)		
<input type="checkbox"/> Picture File (.jpg)	<input type="checkbox"/> Video File (.avi,.mpg)	<input type="checkbox"/> Other <input type="text"/>
Additional printed information/materials will be distributed with my delegation : <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Attached		

<p>Note: Delegates are requested to provide an electronic copy of all background material / presentations to the Clerk's Division at least ten (10) business days prior to the meeting date so that it can be included with the agenda package. In accordance with Procedure By-law 56-2019, as amended, delegates appearing before <u>Regional Council</u> or <u>Committee</u> are requested to limit their remarks to 5 minutes and 10 minutes respectively (approximately 5/10 slides).</p> <p>Delegates should make every effort to ensure their presentation material is prepared in an accessible format.</p> <p>Once the above information is received in the Clerk's Division, you will be contacted by Legislative Services staff to confirm your placement on the appropriate agenda.</p>
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<p align="center">Notice with Respect to the Collection of Personal Information (Municipal Freedom of Information and Protection of Privacy Act)</p> <p>Personal information contained on this form is authorized under Section 5.4 of the Region of Peel Procedure By-law 56-2019, as amended, for the purpose of contacting individuals and/or organizations requesting an opportunity to appear as a delegation before Regional Council or a Committee of Council. The Delegation Request Form will be published in its entirety with the public agenda. The Procedure By-law is a requirement of Section 238(2) of the <i>Municipal Act, 2001</i>, as amended. Please note that all meetings are open to the public except where permitted to be closed to the public under legislated authority. All Regional Council meetings are audio broadcast via the internet and will be posted and available for viewing subsequent to those meetings. Questions about collection may be directed to the Manager of Legislative Services, 10 Peel Centre Drive, Suite A, 5th floor, Brampton, ON L6T 4B9, (905) 791-7800 ext. 4462.</p>

Please save the form to your personal device, then complete and submit via email attachment to council@peelregion.ca



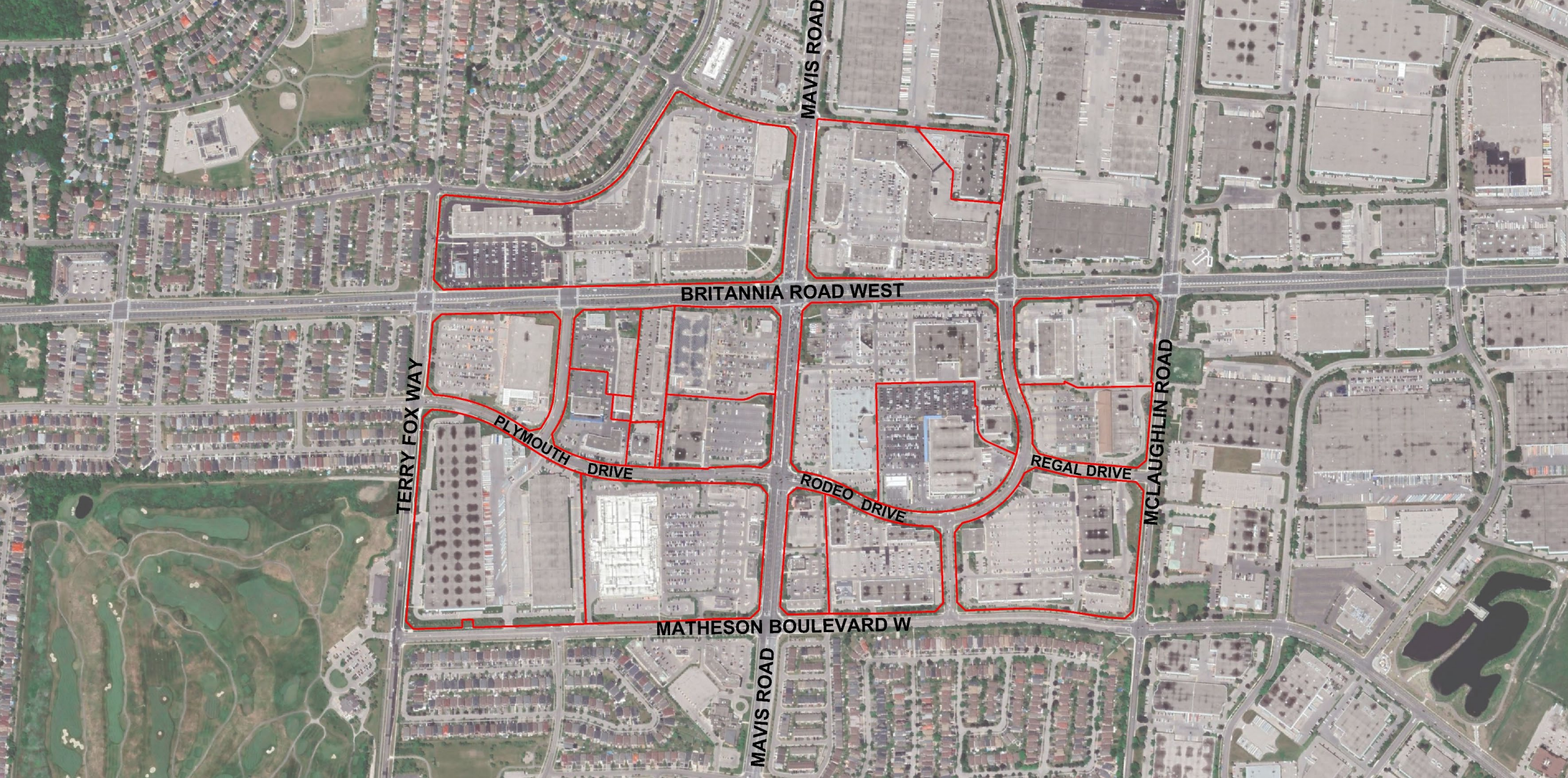
HEARTLAND REDEVELOPMENT AREA

MISSISSAUGA, ONTARIO

PREPARED BY: GLEN SCHNARR & ASSOCIATES INC.

RENDERS BY: CORE ARCHITECTS





HEARTLAND AERIAL CONTEXT

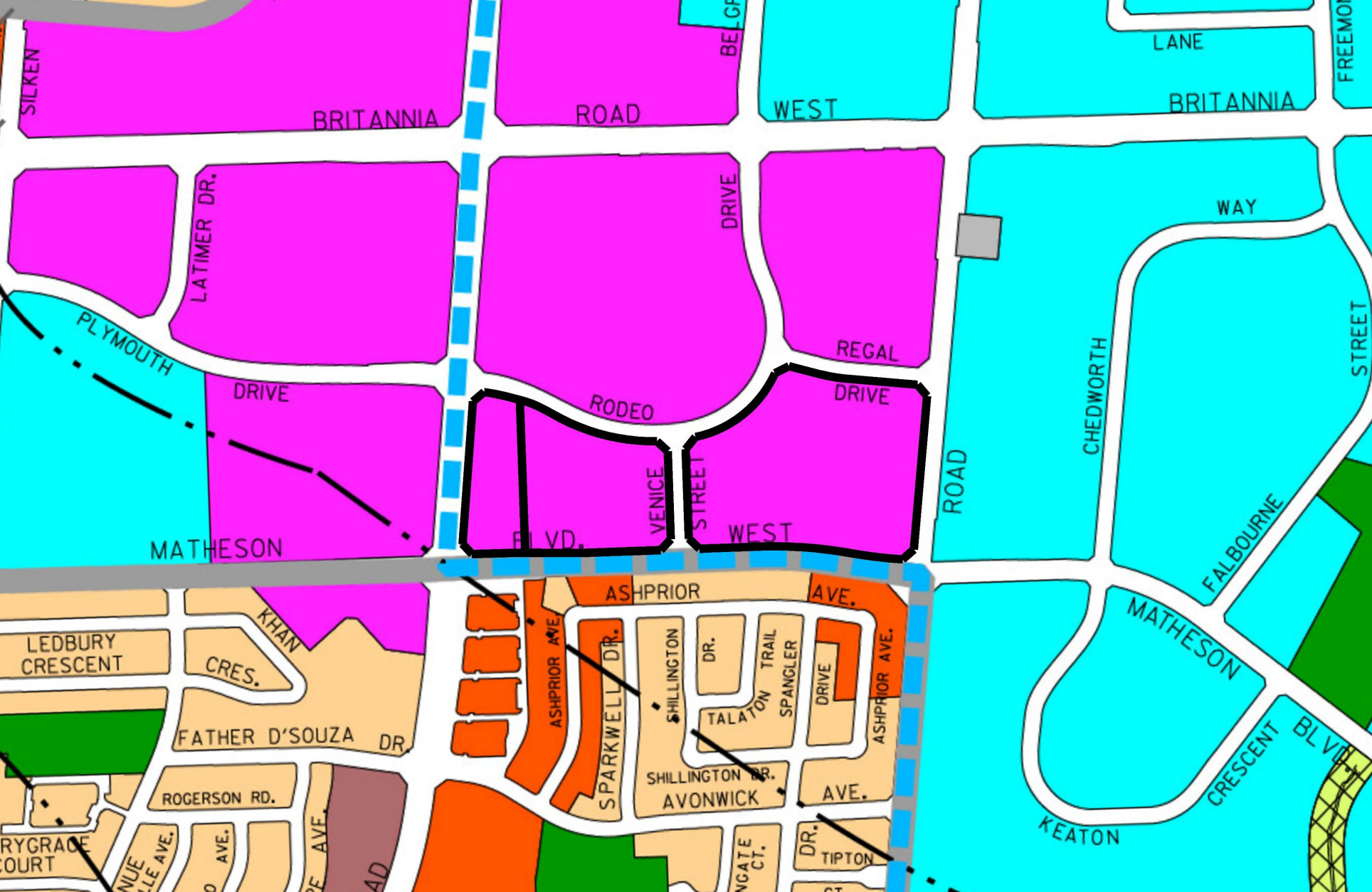
HEARTLAND, MISSISSAUGA, ONTARIO | APRIL 2022

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COREARCHITECTS

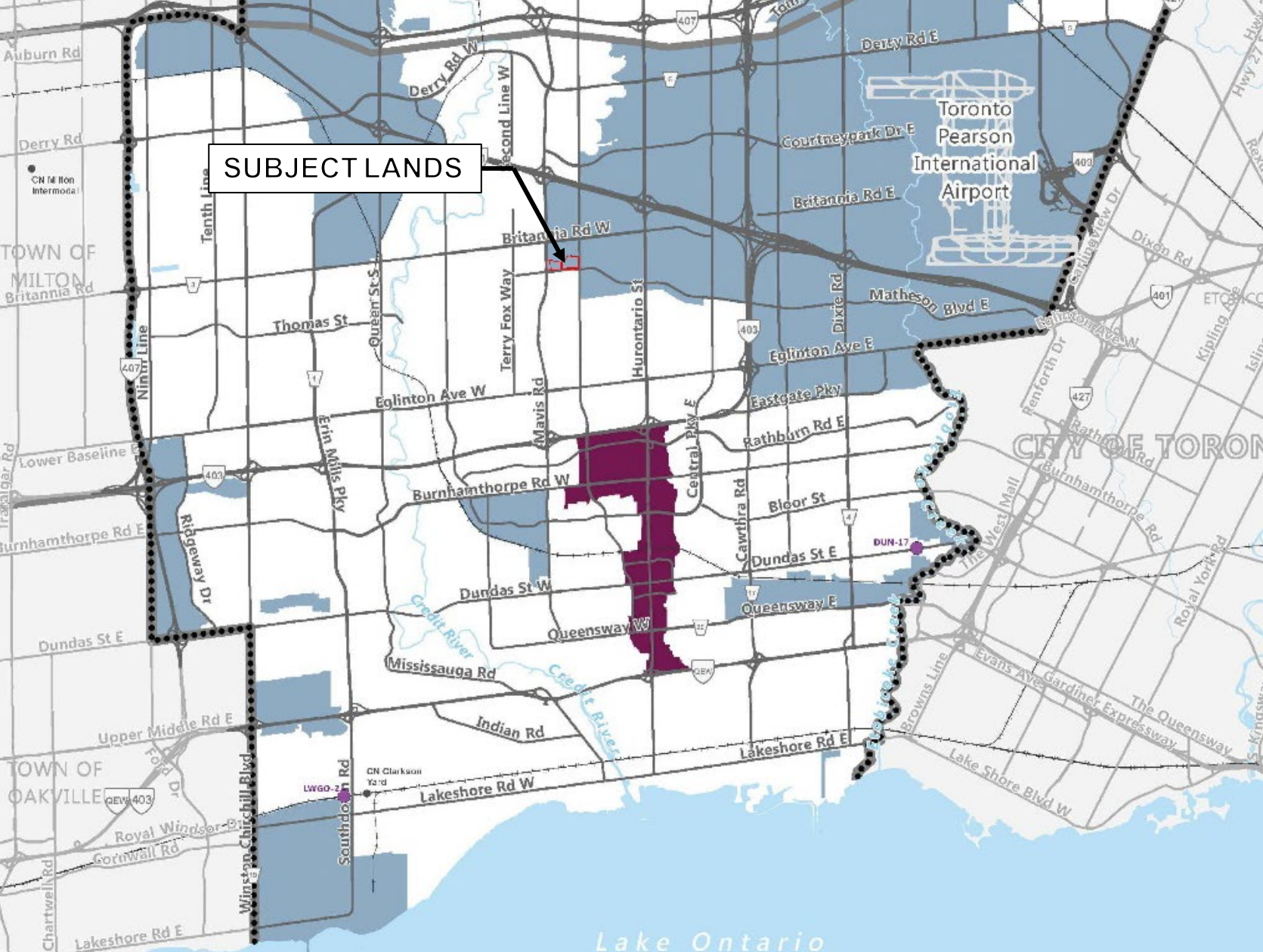




LAND USE DESIGNATIONS

- Residential Low Density I
- Residential Low Density II
- Residential Medium Density
- Residential High Density
- Mixed Use
- Downtown Mixed Use
- Downtown Core Mixed Use
- Convenience Commercial
- Motor Vehicle Commercial
- Office
- Industrial
- Airport
- Institutional
- Public Open Space
- Private Open Space
- Greenlands
- Parkway Belt West
- Utility

MISSISSAUGA OFFICIAL PLAN – LAND USES



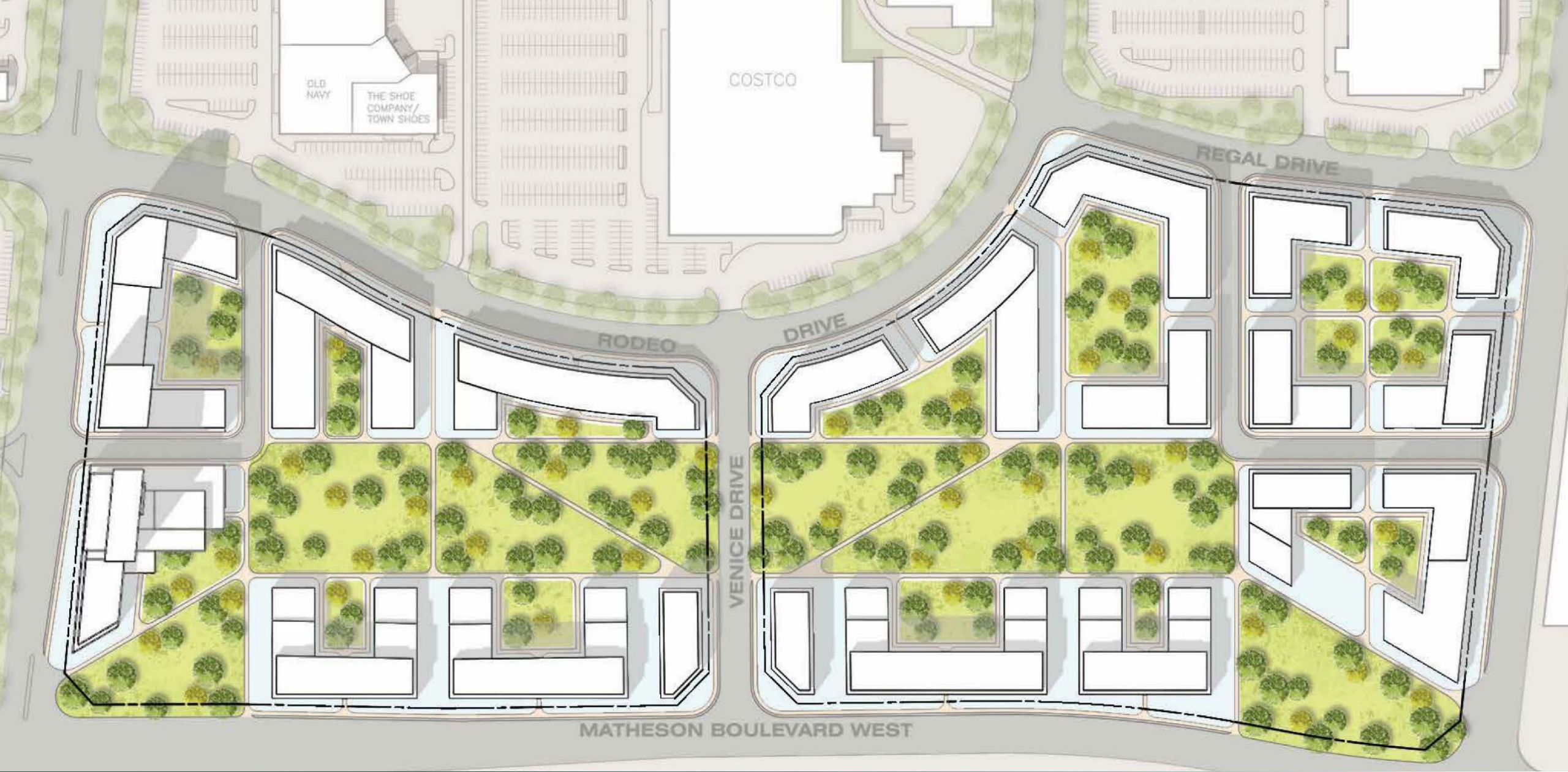
LEGEND

- SUBJECT LANDS
- EMPLOYMENT AREAS
- URBAN GROWTH CENTRE

PEEL OFFICIAL PLAN – EMPLOYMENT AREAS



NEIGHBOURHOOD PARK CONNECTIVITY

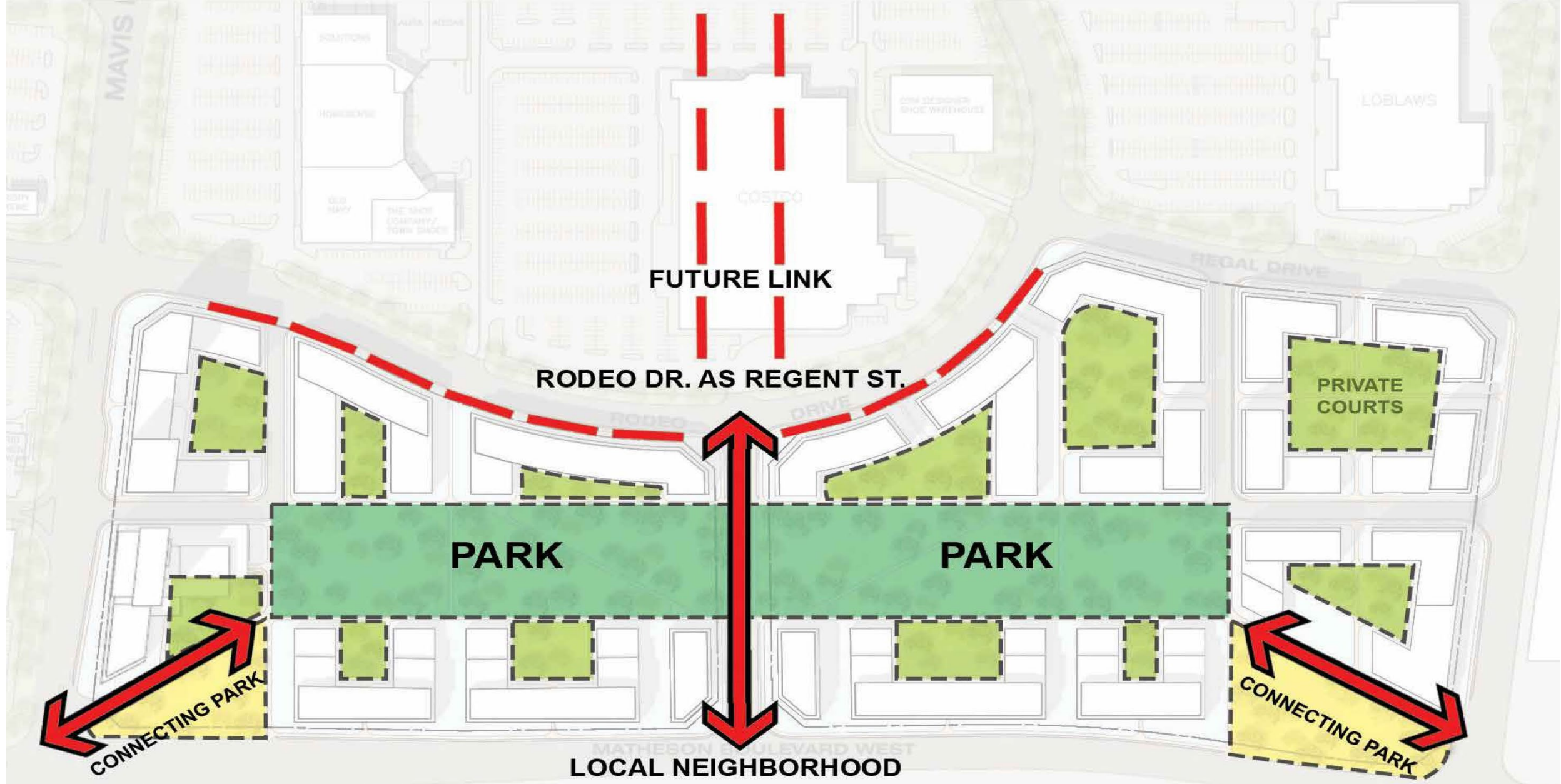


HEARTLAND MASTER PLAN

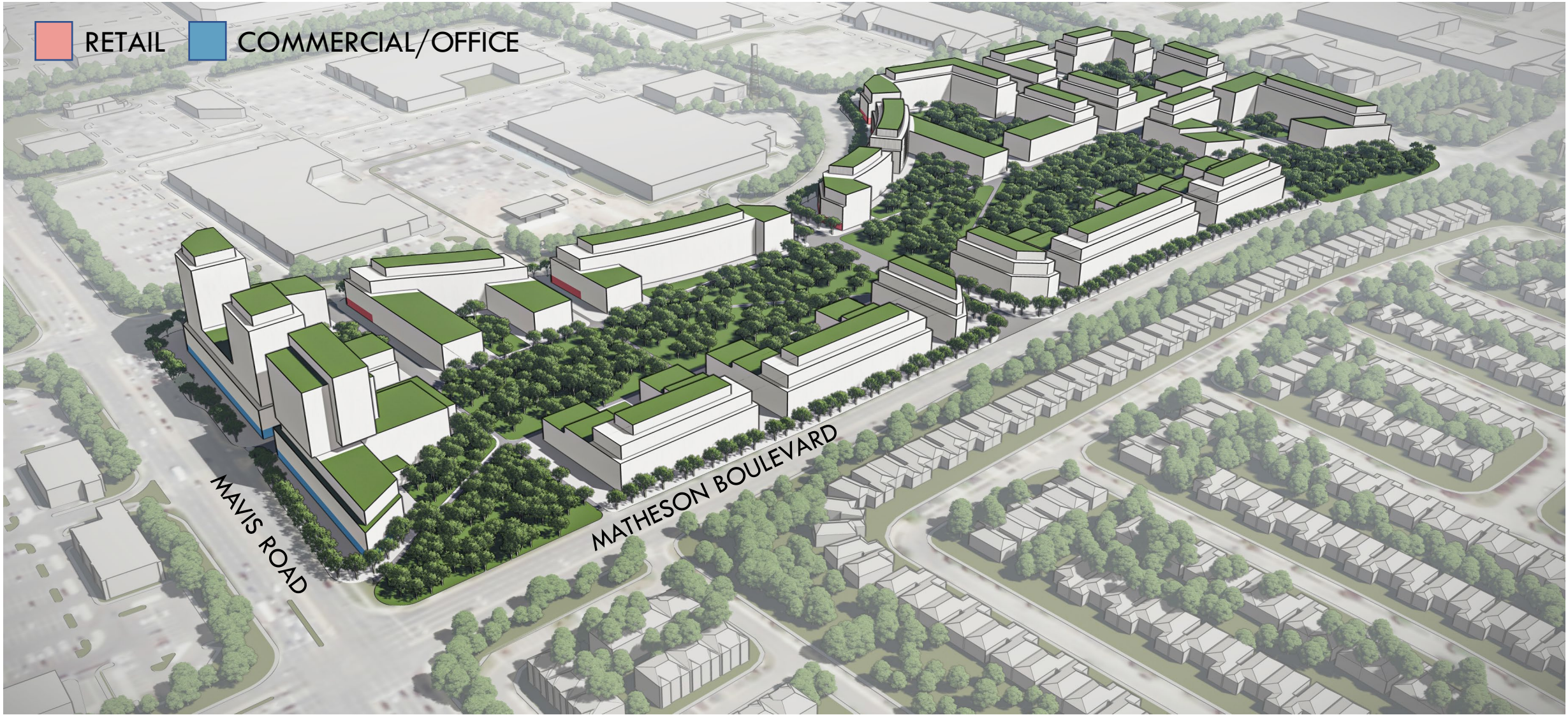
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PARK/PEDESTRIAN CIRCULATION PLAN



3D VIEW FROM MAVIS & MATHESON

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 **GSAI**

 **ORLANDO CORPORATION**

 **COREARCHITECTS**



3D VIEW FROM MCLAUGHLIN & REGAL

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THANK YOU QUESTIONS?

