

## CONFERENCE REGISTRATION NOTIFICATIONS

**To:** Regional Council

**Date:** March 12, 2020

**From:** The Office of the Regional Clerk

**Subject:** Notification of Registrations

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In accordance with Section 6.2.2 a) of the Business Expense Accounts – Members of Council Policy (F30-02), please find below a list of Conference Registration Notifications received as of the date of this memorandum:

COUNCILLOR NAME:	CONFERENCE NAME:	LOCATION:	DATE:	AGENDA TOPICS:
Councillor Groves	2020 National Oral Health	San Diego	April 3-8	Dental Public Health